

# Hodag Sno-News

FEBRUARY 2017



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*"Sno News is Good News"*



[www.hodagsnotrails.com](http://www.hodagsnotrails.com)

The monthly Newsletter of Hodag Sno-Trails Snowmobile Club; P.O. Box 621; Rhinelander, WI 54501

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Hi all,

This season brings warmer temps, however the trails were holding up. Some icy corners. Not sure what 50 degrees will bring us though this week. Swamp areas will open up again, roads bare and dirt in spots. Lakes questionable in areas. Always stay on the trail, and lakes that are marked. Beware!

Keep updated at Snow Tracks and our own Facebook Page. <http://snowtracks.com/>

## Trails:

Club members should continue to go out and brush trails when they can. There are areas where brush is overhanging into the trail; which is creating reduced visibility and nuisance for snowmobilers and groomer drivers. Please note summary of time and trail number. The Club can get state snowmobile money for maintenance work that you do on FUNDED trails. Looking at our 2017 trail map, the FUNDED trails (Red) are: 8, 12, 13, 15, 17, 45, 47 Note: The 'H' Club trails (Green) are Non-Funded. Please use the attached Timesheet to report your work.

[http://www.hodagsnotrails.com/hst\\_newsletters/\\_files/Trail%20Work%20Timesheet.%202015-16.pdf](http://www.hodagsnotrails.com/hst_newsletters/_files/Trail%20Work%20Timesheet.%202015-16.pdf)

Please get your timesheets to:

Dick Emerick 715-362-7964 [dick.e@live.com](mailto:dick.e@live.com) 4260 Lakeshore Dr. Rhinelander, WI 54501 OR one of the BOD members. Thank you for your time! We need the team effort here! Ask questions if you are unsure.

The County Forester will be doing a second round of trail inspections soon. Please address any signage issues immediately. If a sign needs to be replaced contact Scott Blamberg. 715-360-9219

## Groomer, Pisten Bully:

Check out our new ride and part of the HST family! We made the decision of purchasing a new Pisten Bully. There were some issues with our tractor which we were able to fix and sell. Thank you to the individuals who spent the time to fix the tractor and who were involved with the purchase of the new groomer. It will be of great help to us.



## Board:

There will be elections for board members at the April 18<sup>th</sup> meeting at Pizza Haven 7:00 PM. If you have interest, PLEASE step on up and get involved in our club. Volunteers is what we are always in need of, we cannot express that enough. We have many jobs to fulfill. The more individuals, the sooner a task can be done.

## Meat Raffle:

There is a meat raffle fundraiser and if anyone would like to purchase tickets, you can go to Back Waters, Flying Finn, Pine Harbor, Spencer's Den, Fisher's Bar, Boon Docks, Hideaway, Birchwood, Twin Pines and the Woodpecker Bar. You can also contact either Kim at 715-369-9280 or Kathy at 715-369-0437. Need not be present to win and your ticket is entered in all 15 drawings. Meat & Seafood. Stop in at our club meeting and purchase a ticket there. Forsyth's Bar 7:00 February 21st Tuesday.

Anyone who has tickets, please make sure they are selling. If you have extras, please contact Kathy. We want to sell as many as possible to benefit the club. The more we sell, the more money we can make for our club. We do appreciate everyone efforts!

**HODAG SNO-TRAILS**

**15 MEAT PACKAGES RAFFLE**

15 MEAT PACKAGES, WHICH INCLUDE STEAKS, PORK CHOPS, CHICKEN, SHRIMP, ROASTS AND LOTS OF OTHER TYPES OF MEAT & FIXINGS!

*--- your ticket will go back into each meat raffle ---*

Many other raffles and door prizes thru out the day!

Drawing to be held MARCH 25, 2017  
at FISHER'S BAR & GRILL ON LAKE GEORGE FOLLOWING ICE GOLF

Tickets  
\$20.00 each.

Proceeds go toward  
HODAG SNO-TRAIL  
Club trail grooming.

Need not be present to win

Lic#0000368A, 70186

## Overnight Ride:

Our overnight club ride is scheduled for February 25<sup>th</sup> and 26<sup>th</sup>.

We will be leaving from Rhineland Banquet Center at 9 am and will spend the night at Mole Lake Casino.

We have a block of rooms under Hodag Sno-Trails. There are both king rooms and queen rooms available. The cost for the night will be approximately \$85, to reserve a room call 715-478-3200.

We will return to Rhineland mid afternoon on Sunday.

Thank you for those who joined us for our club rides! This is a great way to get to know new people and if you are unfamiliar with the trail system we can show you around!

Any questions or concerns, please contact Rick or Mary Sweo 715.490.6836/715.490.0958 or at [hst.treasurer@live.com](mailto:hst.treasurer@live.com)

### **Community:**

Food Panty donation from the Christmas party was 125 lbs. Thanks to everyone that donated. Everyone needs to eat and be healthy!

### **Membership:**

Thank you all for the support!

For anyone that wants to join HST, on-line and mail in applications are available at [www.hodagsnotrails.com/apply.html](http://www.hodagsnotrails.com/apply.html)

The membership year is now October 1 thru September 30. The **deadline** for Annual dues is **October 1**. Those not paid up by December 31, will be dropped from the roster. **Your membership is valuable to the community and is much appreciated.** Recommend us to your friends!

### **AWSC Trail Passes & Online Safety Course:**

Any information you may need <https://www.awsc.org/Trail-Pass-Registration>

Go to order online passes <https://www.awsc.org/Trail-Pass-Registration/Order-Passes-Online>  
**2016-2017 Trail Passes were available to purchase July 1<sup>st</sup> 2016. They will be blue this year.**

Safety Course stop here: [https://www.snowmobile-ed.com/wisconsin/approved\\_snowmobile\\_course.html](https://www.snowmobile-ed.com/wisconsin/approved_snowmobile_course.html)  
Get your children involved! Family rides, good times! Join one of our future club rides!

### **State:**

- Snowmobile fatalities 2016-2017 Season, (Updated February 8<sup>th</sup>):

State: 11 Oneida County: 1 Vilas County: 1

10 Due to hitting a fixed object. Speed and alcohol are factors. Be careful! We want you around!

**Tues. Feb 21<sup>st</sup> – Club Meeting 7 pm Forsyth's**

Sat-Sun. Feb. 25-26<sup>th</sup> Overnight Club Ride

**Tues. March 21<sup>st</sup> – Club Meeting 7 PM Beachcomber**

Fri-Sun Spring Convention – Milwaukee

We still have rooms available for the state convention if anyone is interested in attending, contact Mary Sweo 715-490-0958.

Sun March 25<sup>th</sup> Ice Golf (Subject to Change)